

Check # 9271

19-NE-002532

State of Wisconsin
Department of Natural Resources
PO Box 7921, Madison WI 53707-7921
dnr.wi.gov

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

Applicant Information

Applicant Name: First MI Last <i>James H. Lehman</i>				Co-Applicant Name: First MI Last			
Address <i>N 3506 Knight Rd</i>				Address			
City <i>New London</i>		State <i>WI</i>	ZIP Code <i>54961</i>	City		State	ZIP Code
Phone Number <i>920-982-6623</i>		Social Security No./ Fed. Employer ID No. <i>390-58-0115</i>		Phone Number		Social Security No./ Fed. Employer ID No.	

Project Information

Business Name (if any) <i>Taal Lake Hatchery</i>				Waterway Name			
Address <i>N 6123 Madden Rd</i>				Water Source (identify as gallons per minute, gpm)			
<input checked="" type="radio"/> City <input type="radio"/> Town <input type="radio"/> Village of <i>New London</i>				Spring	Well <i>6 1/2 9 gpm</i>	Stream	City Water
County <i>Waupaca</i>				Fire Number (if applicable) <i>N 6123</i>			
Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No				Specify Other <i>ground water seepage</i>			
Section <i>1/4 SW 1/4 SE SE</i>		Township <i>T 23 N</i>		Range <i>19</i>		If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland	
Discharge (gpm)							

Project Description

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:

- ☒ **NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
- ☐ **Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
- ☐ **Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)

Business Purpose: Activities engaged in. (select all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Distributor | <input type="checkbox"/> Processor, On-Site | <input type="checkbox"/> Public Fee Fishing |
| <input checked="" type="checkbox"/> Hatchery | <input type="checkbox"/> Grower | <input checked="" type="checkbox"/> Raising Fish For Stocking |
| <input type="checkbox"/> Raising Bait For Sale | <input type="checkbox"/> Private, Personal Fishing | <input type="checkbox"/> Raising Fish to Directly Market for Human Consumption |
| <input type="checkbox"/> Other - Specify: | | |

1. What type of pesticides do you currently use or plan to use?

None

2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state? ☐ Yes ☐ No

3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?

☒ Yes ☐ No If yes, describe: *pond #1 expanded on end by 10%.*

Species Information

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass						Bluegill					
Largemouth			5,000		30				3,000		300
Bass			—			Crappie			3,000		180
Smallmouth			—			Perch			20,000		250
Bullhead			—			Pumpkinseed			1,000		50
Muskellunge			—			Sunfish			—		
Northern Pike			3,000		20	Tilapia			—		
Walleye			25,000		80	Brook Trout			—		
Chubs			—			Brown Trout			—		
Minnows			400 lots		?	Lake Trout			—		
Shiners			—			Rainbow Trout			—		
Suckers			—			Other (List):			—		
Atlantic Salmon			—								
Chinook Salmon			—								
Coho Salmon			—								

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

Type of Permit and Fees

☐ Transfer of NR 19 Permit - \$100 fee

☐ Initial NR 19 Permit - \$ 500 fee

☒ NR 19 Permit Renewal- \$50 fee.

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed:

Application Certification

Signature of Authorized Representative

Date Signed

James Lehman

7-28-13

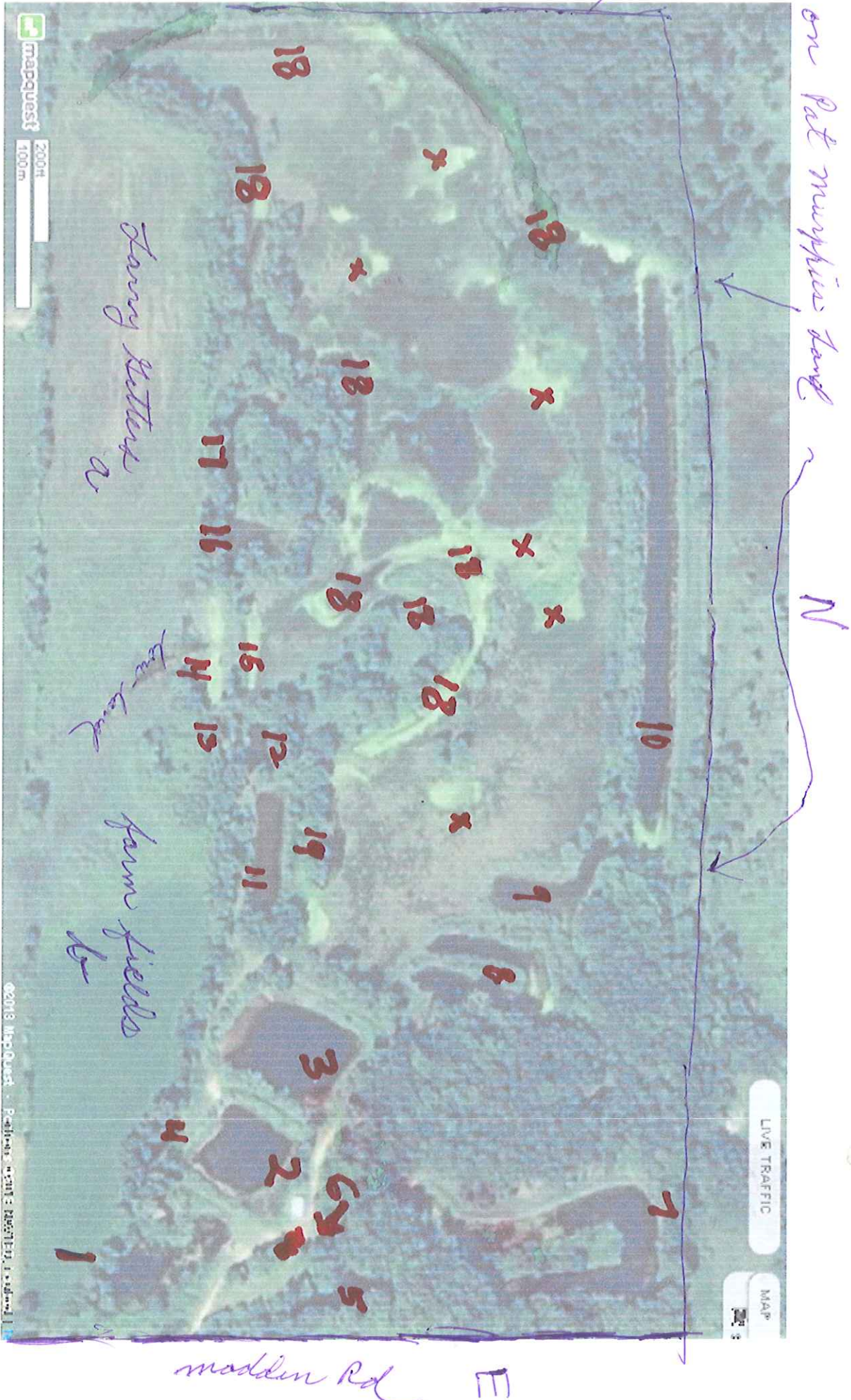
Leave Blank – DNR Use Only

Received By

Date Received

DNR Docket Number

Application Date



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July 24, 2013

Thomas T. Lehman
W5279 Joe Snow Rd.
Merrill, WI 54452-9764

James H. Lehman
N3506 Knight Rd.
New London, WI 54961

Re: Lease of Property On Madden Rd., New London, WI 54961

James,

This letter is verification of the verbal agreement that we made after our father's funeral, on June 4, 1985. On that date I gave you unlimited access, use and control of my buildings, ponds, roads and their surrounding property for the exclusive purpose of your continuing the family Fish Farming Business. Said property is in the Township of Lebanon, Waupaca County, Wisconsin. It consist of two parcels of land (SEC15 T23N R14E SESE EX S 94 | V397P344V471P145 V 562P539 V607P147 31A) and (SEC15 T23N R14E SWSE EX S PA | V397P344 V471P145 V 562P539 V607P147 31A). Our agreement excluded your harvesting and use of existing timber and the harvesting and use of herbs grown by me, Thomas T. Lehman.

In return for their use, you agreed to pay the annual property taxes, and keep the roads, electrical lines, ponds and surrounding property in good resalable condition. I gave you the right to cut back intruding trees, bushes and other plants which would adversely impact the routine use and maintenance of the ponds, buildings and roads.

Over the past 28 years, you have done a commendable job in handling the affairs of the family business and upkeep of its buildings, roads, electrical lines and financial matters. I look forward to another 28 years of your efforts to keep the family Fish Farming Business viable and vibrant.

Sincerely,


Thomas T. Lehman



Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 18, 2013
Expires: March 31, 2014
Statute: 95.60

Registration Number: 112448-AQ

Fish Farm Registration

Legal Name:

James H Lehman

Business Location:

N6123 Madden Rd New London WI 54961

Doing Business As:

Taal Lake Hatchery

Livestock Premises Code(s): 007KY7R

Type 2 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law.

Remove this card and carry as identification.

DMS-BIT-06S (03/18/10)

bits-16.qxd (rev 06/04)

JAMES H LEHMAN
N3506 KNIGHT RD
NEW LONDON WI 54961

DATCP Contact : (608) 224-4887



SUBMIT ORIGINAL WITHIN SEVEN DAYS AFTER ISSUE TO:
Wisconsin Department of Agriculture,
Trade and Consumer Protection
Division of Animal Health
PO Box 8911, Madison, WI 53708-8911
Phone: 608-224-4872 Fax: 608-224-4871

OFFICE USE ONLY

FISH HEALTH CERTIFICATE

ATCP 10.65, Wis. Adm. Code

FISH SOURCE INFORMATION

(See Page 2 for required certificate contents based on movement and fish type.)

INSPECTION DATE

8/9/13

ISSUE DATE

8/9/13

(A fish health certificate CANNOT be issued until test results are obtained.)

FISH FARM REGISTRATION NUMBER

112448-AQ

LIVESTOCK PREMISES CODE (if any)

007RY7R

FISH FARM NAME

TAAL LAKE HATCHERY

OWNER/MANAGER NAME

JIM LEHMAN

FISH FARM ADDRESS / CITY / STATE / ZIP

NG123 Madden Rd, New London, WI 54961

BUSINESS ADDRESS / CITY / STATE / ZIP

906 W. Beacon New London, WI 54961

TYPE OF WATER SUPPLY (Check all that apply)

☐ Lake ☐ Stream ☐ Spring ☐ Well

☒ Other (specify) Pond

TYPE OF FISH HEALTH CERTIFICATE (FHC)

☒ Annual (Expires 12 months from date issued)

☐ Lot (Expires 30 days from date issued)

List fish species present on date of inspection:

large mouth bass, walleye, yellow perch

QUALIFIED FISH HEALTH INSPECTOR INFORMATION (4)

PRINTED NAME

Kristen M Rowe DVM

LICENSE NUMBER

050-5320

CONTACT TELEPHONE NUMBER

262-719-3647

ADDRESS / CITY / STATE / ZIP

200 S. Water St #309 Milwaukee WI 53204

I certify that I have visually inspected a minimum of 60 fish (of each species) or 100% of the population for populations of 30 fish or less and that they have no gross lesions or visible external signs of contagious or infectious diseases (except where noted below). The laboratory test results are indicated and attached.

SIGNATURE OF QUALIFIED FISH HEALTH INSPECTOR (4) & DATE

Kristen M Rowe

8/9/13

Comments on visible signs of contagious or infectious disease (5):

no sign of disease, all fish appear healthy

LABORATORY TESTING (3)

A minimum of 60 fish of each species, age and size must be tested for fish farms.

See Page 2 for accepted test methodology. Number sampled (line 1) and results (line 2)

Species (1)	Lot Number	Age (2)	Number in Lot	Sampling Date	Farm (F) Wild (W)	Viral Hemorrhagic Septicemia	Whirling Disease	Other	Other	Other	Other
LMB	1	3m-2y	3650	8/9/13	F						
WAE	2	3m-2y	16,000	8/9/13	F						
YPC	3	4m-2y	10,000	8/9/13	F						

Attach copies of laboratory test results required (ATCP 10.65)

Some of the information you provide on this Fish Health Certificate is CONFIDENTIAL, as provided by s. 95.60(7), Wis. Stats., and not subject to Open Records requests under s. 19.35, Wis. Stats., except as the department determines is necessary to protect fish health or prevent the spread of disease.

Pond usage

size	
0.8 acre 1	Walleye frye to larval fingerlings ($1\frac{1}{2}$ "- $1\frac{3}{4}$ ")
0.9 acre 2	Blue gills, adult walleye, water source for tanks in building
1.1 acre 3	Bass & or perch extended growth
0.25 acre 4	Zooplankton supplement for pond 1
0.4 acre 5	adult perch & bass
0.1 acre 6	Holding pond for orders to be shipped
2.5 acre 7	Extended growth walleye pond 6"-10" fish come from pond 1
0.75 acre 8	2nd season growth perch 5"-9" fish come from 11
0.75 acre 9	minnow pond
2.5 acre 10	Walleye or L.M. Bass or minnows
0.75 acre 11	Feed trained perch 1 season of growth
0.2 acre 12	Small Holding pond limited use
0.1 acre 13	" " " " "
0.2 acre 14	Small pond need to be re-dug
0.2 acre 15	Small pond " " " " " part of swamp
0.4 acre 16	Shallow pond " " " " " occasionally perch
0.4 acre 17	" " " " " " "
? 18	Ditch that encircles swamp this is a water reserve, a zooplankton source and has a mixture of species planted from times when I had too many eggs or small fish

see back



I enclosed my fish health certification for this year. I feel that's the best proof / documentation that I am raising fish on this site. ~~for~~ Anyone can get a fish farm registration for a fee, but having a vet come out and inspect your fish is much more in the way of proof.